

Project #

**First Time Homebuyer
APPLICATION FOR FIRST TIME HOMEBUYER PROGRAM
City of Colusa
425 Webster Street, Colusa, CA 95932**



| I. BORROWER | | |
|---------------------------------|--|------------------|
| Name: | | |
| Present Address: | | |
| Mailing Address (if different): | | |
| Date of Birth: | Social Security # | |
| Drivers License #: | DL State: | |
| Home Phone #: | Work Phone #: | |
| Housing Status: | Own <input type="checkbox"/> Rent <input type="checkbox"/> | Number of Years: |

| II. CO-BORROWER | | |
|---------------------------------|--|------------------|
| Name: | | |
| Present Address: | | |
| Mailing Address (if different): | | |
| Date of Birth: | Social Security # | |
| Drivers License #: | DL State: | |
| Home Phone #: | Work Phone #: | |
| Housing Status: | Own <input type="checkbox"/> Rent <input type="checkbox"/> | Number of Years: |

III. HOUSEHOLD INFORMATION

| Name of Household Member | Relationship to Head of Household | Age | Social Security # | Disabled Y or N |
|--------------------------|-----------------------------------|-----|-------------------|-----------------|
| | Head of Household | | | |
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Total number of persons in the household: _____

More than one family? Yes _____ No _____

IV. PROPERTY INFORMATION

| | | |
|--|----------------|---------------|
| Subject Property Address: | | |
| City: | State: | ZIP: |
| Year Built: | Parcel Number: | |
| Purchase Price of Home: | | Market Value: |
| First Mortgage (lender) Loan Request Amount: | | |
| City Loan Request Amount: | | |
| Title will be Held in What Name(s): | | |
| Manner in which Title will be Held: | | |
| Source of Down Payment: | | |

V. HOUSEHOLD INCOME AND EMPLOYMENT

Household income- Check all income sources that apply:
(Include income from all sources for all adult members)

- | | | |
|--|--|-----------------------------------|
| <input type="checkbox"/> Employment | <input type="checkbox"/> Income from Asset | <input type="checkbox"/> Pensions |
| <input type="checkbox"/> Social Security | <input type="checkbox"/> Child Support | <input type="checkbox"/> SSI |
| <input type="checkbox"/> Union Benefits | <input type="checkbox"/> AFDC | <input type="checkbox"/> Other |
| <input type="checkbox"/> Retirement Funds | <input type="checkbox"/> Rental Income | |
| <input type="checkbox"/> Worker's Compensation | <input type="checkbox"/> Self Employment | |
| <input type="checkbox"/> Unemployment Benefits | <input type="checkbox"/> Disability | |

Breakdown of household income:

(For BORROWERS and CO-BORROWERS list 5 years of Employment History)

| Household Member Name & Job Title | Employer/Source of Income Name, Phone & Address | # of Years Employed or Receiving Income | Total Gross Monthly Income |
|-----------------------------------|---|---|----------------------------|
| | | | |
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| | | | |

Total Monthly Household Income \$ _____

VIII. DECLARATIONS

If you answer "Yes" to any questions A through I, please use an additional sheet for explanation.

| | | Borrower | | Co-Borrower | |
|----|--|----------|----|-------------|----|
| | | Yes | No | Yes | No |
| A. | Are there any outstanding judgments against you? | Yes | No | Yes | No |
| B. | Have you been declared bankrupt within the past 7 years? | Yes | No | Yes | No |
| C. | Have you had property foreclosed upon or given title or deed in lieu thereof in the last 7 years? | Yes | No | Yes | No |
| D. | Are you party to a lawsuit? | Yes | No | Yes | No |
| E. | Have you directly or indirectly been obligated on any loan which resulted in foreclosure or judgment? | Yes | No | Yes | No |
| F. | Are you presently delinquent or in default on any Federal debt or any other loan, mortgage financial obligation, bond or loan guarantee? | Yes | No | Yes | No |
| G. | Are you obligated to pay alimony, child support or separate maintenance? | Yes | No | Yes | No |
| H. | Is any part of the down payment borrowed? | Yes | No | Yes | No |
| I. | Are you a co-maker or endorser on a note? | Yes | No | Yes | No |
| J. | Are you a U.S. citizen? | Yes | No | Yes | No |
| K. | Are you a permanent resident alien? | Yes | No | Yes | No |
| L. | Do you intend to occupy the property as your primary residence? If yes, completed question M below. | Yes | No | Yes | No |
| M. | Have you had an ownership interest in a property in the last three years? | Yes | No | Yes | No |
| | (1) If yes, what type? Principal Residence (PR), Second Home (SH), or Investment Property (IP)? | | | | |
| | (2) How did you hold title to the home? Solely by yourself (S), Jointly with your spouse (SP) or Jointly with another person (O)? | | | | |

IX. RACE AND ETHNICITY

RACE:

- | | |
|--|---|
| _____ White | _____ American Indian or Alaska Native AND White |
| _____ Black/African American | _____ Asian AND White |
| _____ Asian | _____ Black/African American AND White |
| _____ American Indian or Alaska Native | _____ American Indian or Alaska Native AND Black/African American |
| _____ Native Hawaiian or Other Pacific Islander | _____ Other: _____ |

HISPANIC/LATINO ETHNICITY:

Mexican/Chicano _____ Puerto Rican _____ Cuban _____ Other Hispanic/Latino: _____

CERTIFICATION/AUTHORIZATION FOR RELEASE OF INFORMATION:

I certify that the information given in this form is true and accurate to the best of my knowledge. I certify that I have no additional income and that there are no persons living in or contributing to my household other than those described here. I understand that the information on this form is subject to verification. Also, I hereby give permission to the City of Colusa to release the information on this application to the credit reporting agency. It is my understanding that this information is to be used solely for the purpose of approval of this loan application under the Program.

Borrower's Signature

Date

Co-Borrower's Signature

Date